Government for admission to the Engineering College, Madras;

(*b*) the qualifications of the candidates selected with the communities to which they belong;

(*c*) the number of applicants from the Christian community who had passed the Intermediate and B. A. Degree Examinations in the first class; and

(*d*) whether any of them were selected, if not, the reason therefor?

RAO BAHADUR RAJYASEVANIRATA DR. N. KUNJAN PILLAI: (*a*) & (b) A statement containing the information is appended.

(*c*) There were 7 applicants from the Christian community who had passed the Intermediate Examination in the I Class. There was none who had passed the B A. Degree Examination in the I Class.

(*d*) One who had passed the Intermediate Examination in the I Class was selected. More candidates from the Christian community were not selected because, in the selections of previous years, that community was predominantly represented, and certain communities such as the Vellala, the Saraswat Brahmin and the Musalman had to be given representation this time.

Muslims in Public Service.

230. *MR. P. K. KUNJU (*Quilon* cum *Kottarakara*): Will the Government be pleased to state the number of Muslims who hold appointments, drawing salaries of Rs. 150 or above per mensem in—

(i) Police Department,
(ii) Education Department,
(iii) Co-operative Department,
(iv) Registration Department.
(v) Agriculture and Fisheries Department,
(vi) Secretariat,
(vii) Medical Department,
(viii) Forest Department, and
(ix) Revenue Department?

RAO BAHADUR RAJYASEVANIRATA DR. N. KUNJAN PILLAI: (i) to ix) One each in the Education and the Revenue Departments and none in the other Departments.

MR. P. K. KUNJU: ഏഴു ഡിപ്പാർട്ടുമെൻറുകളിൽ ഒന്നുംതന്നെ ഒരു മുസ്ലിമിനെയും നിയമിക്കാത്തതെന്തുകൊണ്ടാണു?

RAO BAHADUR RAJYASEVANIRATA DR. N. KUNJAN PILLAI: There is no special reason.

MR. P. K. KUNJU: മുസ്ലിമുകളിൽനിന്ന് അപേക്ഷകന്മാരായി വല്ല പരും ഉണ്ടായിരുന്നോ?

RAO BAHADUR RAJYASEVANIRATA DR. N. KUNJAN PILLAI: I claim notice.

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* *Vide* Appendix IV.

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